Understanding Israel's Fate and Future Through Hosea

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Their deeds will not allow them

To return to their God.

For a spirit of harlotry is within them,

And they do not know the LORD. Hosea 5:4, NASB

- 1. A little about the prophet Hosea.
 - a. Prophet to the northern kingdom of Israel, though some of his prophecies also addressed Judah.
 - b. Lived in the mid-8th Century B.C.
 - i. Began his ministry during the reigns of King Uzziah, of Judah, and Jereboam II, of Israel.
 - ii. Contemporary of prophets Isaiah, MIcah, and Amos.
 - iii. Assyria was the world "superpower"
 - iv. Israel was a divided kingdom, with the 10 northern tribes being called "Israel" while the 2 southern tribes were called "Judah".
 - v. The northern tribes of Israel completely abandoned the Lord and went headlong into sin and idolatry. Judah was not far behind them.
 - c. His name means "salvation". there could be some symbolic significance for the name and the message.
 - i. Joshua, son of Nun, was called Hosea before he was called Joshua. ("Joshua" means "Yahweh saves") led Israel into the Promised Land
 - ii. The High Priest during Israel's Persian repatriation was named Joshua symbolic significance (see **Zechariah 3:8**) helped lead Israel back into the Promised Land
 - iii. The name "Jesus" is derived from Joshua, and is related to Hosea will be the ultimate Redeemer of Israel and will lead the remnant of Israel back into the Promised Land in the final days.
- 2. Read **Hosea 5** to get some textual context of **verse 4**.
 - a. To whom does God address the prophecy of **Hosea 5**? (*Hint*: see **verse 1**).
 - i. In **verse 2**, the NASB translation says, "*The <u>revolters</u> had gone deep into depravity* . . .". The NIV calls them "<u>rebels</u>". The Hebrew word means "*those who swerve*, *or fall away*".
 - ii. In **verse 2**, the NASB uses "*depravity*", whereas the NIV uses "*slaughter*". The Hebrew word seems to carry both connotations. How could those words be related? Explain.
 - b. Is Israel alone as the subject of God's judgment and condemnation? (*Hint*: see **verse 5**).
 - c. What disciplines did the Lord visit upon Israel as a result of their sin and unfaithfulness? (*Hint*: see **verse 8-10, 14**)
 - d. What do you think is the "*Day of Rebuke*"? (In Hebrew, the word translated "rebuke", could also be translated "*correction*".) See **verse 9**.
 - e. How did Israel respond to their discipline? (Hint: see **verse 13**).

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- f. What will cause God to be reconciled with Israel? (HInt: see verse 15).
- g. What does God say about His ultimate relationship with Israel?
- 3. Read **Hosea 5:4** again.
 - a. What prevented Israel from returning to their God? How does this happen?
 - b. Hosea says Israel did not know the Lord? How could can someone return to someone they do not know? Explain.
 - c. Speaking of Israel, the NASB translation said there was a "*spirit of harlotry within them*." The NIV translated this by saying there was s "*spirit of prostitution in their heart*". The Hebrew literally means " *a spirit of prostitution was near them*".
 - i. What do you think this means?
 - ii. Do you think this is related to Israel's deeds? Explain.
 - iii. How do you think this spirit got close to Israel?

Spiritual Lessons from Hosea	
1.	God's for us is unconditional and permanent, but His
	are conditional the revokable. God can only
us	s as much as we can bare it.
2.	We can only know God What we learned
ab	out God from our past experience alone is not enough to sustain our
re	lationship with Him.
3.	Our desires can lead to that distract us from God but
ca	n lead us to evil spirits that can dominate our lives.
	Evil and separate us from God for several asons.
5.	Repentance comes when we learn that what we falls far
sh	ort of God's It restores us to fellowship with God.
fu be	ophetic Conclusions: From this lesson, do you believe God will eventually lfill His promises to Israel to make her first among the nations? Do you elieve He will make Israel a kingdom of royal priests? What must Israel do to ceive these blessings? Explain.